

MAY 19 3 49 PM '71

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that R. B. Green,
of the State and County aforesaid

in consideration of Three Thousand and no/100-----(\$3000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John H. Cothran and Edith G. Cothran, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Bates Township, County of Greenville, State of South Carolina, about one half mile west of the Town of Marietta, and being known and designated as Lot Number 15 of the Property of Central Realty Corporation, according to a plat ~~xxx~~ of record in the R.M.C. Office for Greenville County in Plat Book V at Page 91, and having the following metes and bounds, to-wit:

BEGINNING at a point in an old road at the Northeastern corner of Tract No. 14 (formerly a part of Tract No. 13) and running thence with the center of said old road S. 48-35 E. 200 feet to a point; thence S. 31-35 E. 156 feet to a point in the center of a County Road; thence with the center of said County Road N. 9-30 E. 206 feet to a point; thence continuing with the center of said County Road N. 9-00 W. 100 feet to a point; thence still continuing with the center of said County Road N. 22-15 W. 50 feet to a point; thence still continuing with the center of said Road N. 30-00 W. 45 feet to a point; thence S. 54-45 W. 235 feet to a point of beginning; containing 1.02 Acres, more or less. This being the same identical lot conveyed to ~~xxxxxx~~ H. B. Green by Central Realty Corporation by deed bearing date of March 13, 1951 and recorded in Volume 430 at page 435 R.M.C. Office for Greenville County. See also Book 463 at Page 464



Greenville County
3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May 1971

SIGNED, sealed and delivered in the presence of:

R. B. Green (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of May 1971

Jack A. Phillips (SEAL)

Larson J. Phillips

Notary Public for South Carolina.
My Commission Expires 6-10-80

My Commission Expires _____

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of May 1971
Jack A. Phillips (SEAL)

Ruby R. Green

Notary Public for South Carolina.
My Commission Expires 6-10-80

RECORDED this 19th day of May 1971 at 3:49 P. M., No. #27631

365-514.7-1-14